

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 1

|                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                      |                                                                                                                                                                                                              |                                                                                                     |                          |
|------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|--------------------------|
| The C/OH Instruction Guide explains how to complete this form.                           |                                                                                                                                                                                                                                                                                                                                                                                                                          | 1 Filer ID (Ethics Commission Filers)                |                                                                                                                                                                                                              | 2 Total pages filed: <u>2</u>                                                                       |                          |
| 3 CANDIDATE / OFFICEHOLDER NAME                                                          | MS / MRS / MR<br><u>MR</u><br>NICKNAME                                                                                                                                                                                                                                                                                                                                                                                   | FIRST<br><u>Mack</u><br>LAST<br><u>Nettuno</u>       | MI<br><u>A</u><br>SUFFIX                                                                                                                                                                                     | OFFICE USE ONLY<br>Date Received                                                                    |                          |
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS<br><input type="checkbox"/> Change of Address | ADDRESS / PO BOX;<br><u>4594 FM 946 N OAKHURST TX 77359</u>                                                                                                                                                                                                                                                                                                                                                              | APT / SUITE #;<br><u></u>                            | CITY;<br><u></u>                                                                                                                                                                                             | STATE;<br><u></u>                                                                                   | ZIP CODE<br><u>77359</u> |
| 5 CANDIDATE / OFFICEHOLDER PHONE                                                         | AREA CODE<br><u>(936)</u>                                                                                                                                                                                                                                                                                                                                                                                                | PHONE NUMBER<br><u>377 4179</u>                      | EXTENSION<br><u></u>                                                                                                                                                                                         |                                                                                                     |                          |
| 6 CAMPAIGN TREASURER NAME                                                                | MS / MRS / MR<br><u>Mrs</u><br>NICKNAME                                                                                                                                                                                                                                                                                                                                                                                  | FIRST<br><u>Jacqueline</u><br>LAST<br><u>Nettuno</u> | MI<br><u>Kn-</u><br>SUFFIX                                                                                                                                                                                   | Receipt #<br><u></u><br>Amount \$<br><u></u><br>Date Processed<br><u></u><br>Date Imaged<br><u></u> |                          |
| 7 CAMPAIGN TREASURER ADDRESS<br>(Residence or Business)                                  | STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #;<br><u>4594 FM 946 N OAKHURST TX 77359</u>                                                                                                                                                                                                                                                                                                                              |                                                      |                                                                                                                                                                                                              |                                                                                                     |                          |
| 8 CAMPAIGN TREASURER PHONE                                                               | AREA CODE<br><u>(936)</u>                                                                                                                                                                                                                                                                                                                                                                                                | PHONE NUMBER<br><u>377 4179</u>                      | EXTENSION<br><u></u>                                                                                                                                                                                         |                                                                                                     |                          |
| 9 REPORT TYPE                                                                            | <input type="checkbox"/> January '15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Runoff <input checked="" type="checkbox"/> 15th day after campaign treasurer appointment (Officeholder Only)<br><input type="checkbox"/> July 15 <input type="checkbox"/> 8th day before election <input type="checkbox"/> Exceeded \$500 limit <input type="checkbox"/> Final Report (Attach C/OH - FR) |                                                      |                                                                                                                                                                                                              |                                                                                                     |                          |
| 10 PERIOD COVERED                                                                        | Month<br><u>10</u>                                                                                                                                                                                                                                                                                                                                                                                                       | Day<br><u>15</u>                                     | Year<br><u>25</u>                                                                                                                                                                                            | Month<br><u>10</u>                                                                                  | Day<br><u>30</u>         |
| 11 ELECTION                                                                              | ELECTION DATE<br>Month<br><u>3</u><br>Day<br><u>3</u><br>Year<br><u>26</u>                                                                                                                                                                                                                                                                                                                                               |                                                      | ELECTION TYPE<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> Other Description<br><input type="checkbox"/> General <input type="checkbox"/> Special |                                                                                                     |                          |
| 12 OFFICE                                                                                | OFFICE HELD (if any)<br><u>Commissioner Pct 4</u>                                                                                                                                                                                                                                                                                                                                                                        |                                                      | OFFICE SOUGHT (if known)<br><u>Commissioner Pct 4</u>                                                                                                                                                        |                                                                                                     |                          |

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# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 2

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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-------------------------------|----------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------|----------|-------------------------------------------------------------------|----|----------|---------------------------------|----|----------|------------------------------------------------------------------------------------|----|----------|-----------------------------------------------------------------------------------------------|----|----------|
| <b>14 C/OH NAME</b><br><u>Mark Nettuno</u>                                                                                                                                                                                                                                                                                                                                                             | <b>15 Filer ID (Ethics Commission Filers)</b><br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                       |                               |                                  |                                                                                      |                                                  |          |                                                                   |    |          |                                 |    |          |                                                                                    |    |          |                                                                                               |    |          |
| <small>THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.</small> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                       |                               |                                  |                                                                                      |                                                  |          |                                                                   |    |          |                                 |    |          |                                                                                    |    |          |                                                                                               |    |          |
| <b>16 NOTICE FROM POLITICAL COMMITTEE(S)</b><br><br><input type="checkbox"/> Additional Pages                                                                                                                                                                                                                                                                                                          | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:20%;"> <b>COMMITTEE TYPE</b><br/> <input type="checkbox"/> GENERAL<br/> <input type="checkbox"/> SPECIFIC         </td> <td style="width:80%;"> <b>COMMITTEE NAME</b><br/><br/> </td> </tr> <tr> <td colspan="2"> <b>COMMITTEE ADDRESS</b><br/><br/> </td> </tr> <tr> <td colspan="2"> <b>COMMITTEE CAMPAIGN TREASURER NAME</b><br/><br/> </td> </tr> <tr> <td colspan="2"> <b>COMMITTEE CAMPAIGN TREASURER ADDRESS</b><br/><br/> </td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>COMMITTEE TYPE</b><br><input type="checkbox"/> GENERAL<br><input type="checkbox"/> SPECIFIC                        | <b>COMMITTEE NAME</b><br><br> | <b>COMMITTEE ADDRESS</b><br><br> |                                                                                      | <b>COMMITTEE CAMPAIGN TREASURER NAME</b><br><br> |          | <b>COMMITTEE CAMPAIGN TREASURER ADDRESS</b><br><br>               |    |          |                                 |    |          |                                                                                    |    |          |                                                                                               |    |          |
| <b>COMMITTEE TYPE</b><br><input type="checkbox"/> GENERAL<br><input type="checkbox"/> SPECIFIC                                                                                                                                                                                                                                                                                                         | <b>COMMITTEE NAME</b><br><br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                       |                               |                                  |                                                                                      |                                                  |          |                                                                   |    |          |                                 |    |          |                                                                                    |    |          |                                                                                               |    |          |
| <b>COMMITTEE ADDRESS</b><br><br>                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                       |                               |                                  |                                                                                      |                                                  |          |                                                                   |    |          |                                 |    |          |                                                                                    |    |          |                                                                                               |    |          |
| <b>COMMITTEE CAMPAIGN TREASURER NAME</b><br><br>                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                       |                               |                                  |                                                                                      |                                                  |          |                                                                   |    |          |                                 |    |          |                                                                                    |    |          |                                                                                               |    |          |
| <b>COMMITTEE CAMPAIGN TREASURER ADDRESS</b><br><br>                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                       |                               |                                  |                                                                                      |                                                  |          |                                                                   |    |          |                                 |    |          |                                                                                    |    |          |                                                                                               |    |          |
| <b>17 CONTRIBUTION TOTALS</b><br><br><hr/> <b>EXPENDITURE TOTALS</b><br><br><hr/> <b>CONTRIBUTION BALANCE</b><br><br><hr/> <b>OUTSTANDING LOAN TOTALS</b>                                                                                                                                                                                                                                              | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:40%;">1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED</td> <td style="width:10%; text-align: right;">\$</td> <td style="width:50%; text-align: center;"><u>0</u></td> </tr> <tr> <td>2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)</td> <td style="text-align: right;">\$</td> <td style="text-align: center;"><u>0</u></td> </tr> <tr> <td>3. TOTAL POLITICAL EXPENDITURES OF \$100 OR LESS, UNLESS ITEMIZED</td> <td style="text-align: right;">\$</td> <td style="text-align: center;"><u>0</u></td> </tr> <tr> <td>4. TOTAL POLITICAL EXPENDITURES</td> <td style="text-align: right;">\$</td> <td style="text-align: center;"><u>0</u></td> </tr> <tr> <td>5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD</td> <td style="text-align: right;">\$</td> <td style="text-align: center;"><u>0</u></td> </tr> <tr> <td>6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD</td> <td style="text-align: right;">\$</td> <td style="text-align: center;"><u>0</u></td> </tr> </table> | 1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED | \$                            | <u>0</u>                         | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) | \$                                               | <u>0</u> | 3. TOTAL POLITICAL EXPENDITURES OF \$100 OR LESS, UNLESS ITEMIZED | \$ | <u>0</u> | 4. TOTAL POLITICAL EXPENDITURES | \$ | <u>0</u> | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD | \$ | <u>0</u> | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD | \$ | <u>0</u> |
| 1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED                                                                                                                                                                                                                                                                                  | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <u>0</u>                                                                                                              |                               |                                  |                                                                                      |                                                  |          |                                                                   |    |          |                                 |    |          |                                                                                    |    |          |                                                                                               |    |          |
| 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)                                                                                                                                                                                                                                                                                                                   | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <u>0</u>                                                                                                              |                               |                                  |                                                                                      |                                                  |          |                                                                   |    |          |                                 |    |          |                                                                                    |    |          |                                                                                               |    |          |
| 3. TOTAL POLITICAL EXPENDITURES OF \$100 OR LESS, UNLESS ITEMIZED                                                                                                                                                                                                                                                                                                                                      | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <u>0</u>                                                                                                              |                               |                                  |                                                                                      |                                                  |          |                                                                   |    |          |                                 |    |          |                                                                                    |    |          |                                                                                               |    |          |
| 4. TOTAL POLITICAL EXPENDITURES                                                                                                                                                                                                                                                                                                                                                                        | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <u>0</u>                                                                                                              |                               |                                  |                                                                                      |                                                  |          |                                                                   |    |          |                                 |    |          |                                                                                    |    |          |                                                                                               |    |          |
| 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD                                                                                                                                                                                                                                                                                                                     | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <u>0</u>                                                                                                              |                               |                                  |                                                                                      |                                                  |          |                                                                   |    |          |                                 |    |          |                                                                                    |    |          |                                                                                               |    |          |
| 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD                                                                                                                                                                                                                                                                                                          | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <u>0</u>                                                                                                              |                               |                                  |                                                                                      |                                                  |          |                                                                   |    |          |                                 |    |          |                                                                                    |    |          |                                                                                               |    |          |

**18 AFFIDAVIT**

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.



Mark Nettuno

Signature of Candidate or Officeholder

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said Mark Nettuno this the 30th day of October, 2025, to certify which, witness my hand and seal of office.

Shirley Bennett

Signature of officer administering oath

Shirley Bennett

Printed name of officer administering oath

Notary

Title of officer administering oath